

講座系列
佛教哲學的
意識

Consciousness



Daniel A. Arnold

Associate Professor of the Philosophy of Religions, University of Chicago

Dan Arnold is a scholar of Indian Buddhist philosophy, which he engages in a constructive and comparative way. His first book – Buddhists, Brahmins, and Belief: Epistemology in South Asian Philosophy of Religion (Columbia University Press, 2005) – won an American Academy of Religion Award for Excellence in the Study of Religion. His second book – Brains, Buddhas, and Believing: The Problem of Intentionality in Classical Buddhist and Cognitive-Scientific Philosophy of Mind (Columbia University Press, 2012) – centers on the contemporary philosophical category of intentionality, taken as useful in thinking through central issues in classical Buddhist epistemology and philosophy of mind.



Christian Coseru

Associate Professor of Philosophy, College of Charleston

Christian Coseru is the author of Perceiving Reality: Consciousness, Intentionality and Cognition in Buddhist Philosophy (New York: Oxford University Press, 2012), which offers a defense of phenomenological naturalism in comparative philosophy of mind; he is currently completing another book manuscript on phenomenological and analytic philosophical perspectives on consciousness. He teaches courses in Metaphysics, Indian and Buddhist philosophy, and Philosophy of Mind.

與 意向性
and Intentionality
in Buddhist Philosophy

Speakers

Dan Arnold /University of Chicago

Christian Coseru /College of Charleston

Venue

Library Room, Department of Philosophy,
Chengchi University

政治大學百年樓哲學系圖書室

線上報名：<http://buddhica.nccu.edu.tw/>

3/8 (Fri)

14: 00-16: 00

Christian Coseru

Consciousness and Intentionality: Terminological Preliminaries

意識與意向性：問題初論

3/9 (Sat)

9: 20-9: 30

Introduction

9: 30-12: 00

Dan Arnold

On the Temporality of Self-Consciousness (svasaṃvitti)

論自證的時間性

14: 00-17: 00

Christian Coseru

Self-Awareness and the First-Person Stance: Charting the Phenomenology of Svasaṃvedana

自證與第一人稱觀點：論自證現象學

3/10 (Sun)

9: 30-12: 00

Christian Coseru

"Who's Afraid of Naturalism?" Non-eliminative Reductionism and the Enlightened Mind

「誰怕自然主義？」非消除性化約主義與開悟的心靈

14: 00-17: 00

Dan Arnold

Intentionality and the 'Conventional Truth' of Madhyamaka

意向性與中觀的世俗諦

3/11 (Mon)

9: 30-12: 00

Dan Arnold

Reading the Viṃśatikā

解讀《唯識二十論》