

佛教哲學中的 自證與主體性問題

Self-awareness and Subjectivity in Buddhist Philosophy

University of Heidelberg
Birgit Kellner

12.9

9:00 - 11:00
佛光大學雲水軒
佛教學系

佛教知識論與邏輯：宗教論述中的合理性
Epistemology and logic in Buddhism -
reflections on rationality in religious discourse

12.10

10:00 - 12:00
政治大學山下校區
研究大樓哲學基礎研究室

自證、行相與主體性：佛教心靈哲學的關鍵性議題
Self-awareness (svasaṃvedana), mental forms (ākāra) and subjectivity:
critical issues in the Buddhist philosophy of mind

12.12

10:00 - 12:00
政治大學山下校區
研究大樓哲學基礎研究室

陳那與法稱論經驗的主體性：法稱《釋量論》
(Pramāṇavārttika 3.340-350) 選讀
Dignāga and Dharmakīrti on the subjectivity of experience:
reading and discussion of selected passages

講座導讀

11/5 SAT.
14:00-18:00
政治大學山下校區
研究大樓哲學基礎研究室

Dharmakīrti, Pramāṇavārttika 3.340-350 with Manorathanandin's commentary
Dharmakīrti, Pramāṇaviniścaya (Steinkellner's edition pp. 36-38)
戶崎宏正, 《佛教知識論の研究》, 下卷, 頁25-36 | 導讀人：何建興教授、陳一標教授

11/12 SAT.
14:00-18:00
政治大學山下校區
研究大樓哲學基礎研究室

Dan Arnold, "Self-Awareness (svasaṃvitti) and Related Doctrines of Buddhists
Following Dignāga: Philosophical Characterizations of Some of the Main Issues,"
Journal of Indian Philosophy (2010) 38: 323-378, especially 347-357. | 導讀人：汪純瑩、胡志強

Birgit Kellner, "Self-Awareness (svasaṃvedana) in Dignāga's Pramāṇasamuccaya and -vr̥tti :
A Close Reading," *Journal of Indian Philosophy* (2010) 38: 203-231, especially 220ff. | 導讀人：林恕安

Shinya Moriyama, "Sense Data and Ākāra" | 導讀人：張陌耘