

Workshop on “Buddhist Logic and Epistemology in Chinese Sources”

Date

October 12-13, 2012

Venue

National Chengchi University, Taipei

Program

Oct 12

9: 30-11: 30

Shoryu Katsura,

Upāyahṛdaya/(Prayogasāra) Seen from the Eyes of Carakasamhitā and Nyāyasūtra

Zihua Yao,

Non-activity (nirvyāpāra) in Pre-Dignāga Sources

13: 30-17: 00

Toru Funayama,

Yijing's translation of Dignāga's Sāmānyaparīkṣā (Examination of the Universal), with special reference to stylistic problems

Shinya Moriyama,

A comparison between the Indian and Chinese interpretations of the antinomic reason (viruddhāvyaḥicārin)

Ching Keng,

The Theory of Atom (Paramāṇu) in Dharmapāla's Guang bai lun shi lun (A Commentary on the Catuṣṣataka)

Oct 13

9: 30-11: 30

Jeson Woo,

How to Attain Enlightenment: Dharmakīrti and Hui-neng on the Practice of Meditation

Chen-kuo Lin,

How to meditate with the knowledge of particulars and universals for attaining the enlightenment?

-- Huizhao on svalakṣaṇa and sāmānyalakṣaṇa

13: 30-17: 00

Chien-hsing Ho,

The Notion of Apoha in Chinese Buddhism

Jakub Zamorski,

On the understanding of negation in Chinese Buddhist logic

Ernest Brewster,

The Zen of Logic – the Argument for “Mind-Only” in Yongming Yanshou's Cittamātra System

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